

The Combined Catholic Parishes of Kyneton and Trentham

~ Revealing the Kingdom together ~

Weekend Mass Times

Saturday Kyneton	6.00pm
Sunday Trentham	8.30am
Sunday Kyneton	11.00am
Sunday Blackwood	4.00pm

Weekday Mass Times at Our

Lady of the Rosary, Kyneton	
Tues	5.00pm
Wed & Thurs	9.00am
Fri	9.30am
Sat	9.00am

Parish Office Address

53 Ebdon Street, Kyneton, 3444
P.O. Box 10, Kyneton 3444
(03) 5422 1261

Kyneton Email

kyneton@cam.org.au

Trentham Email

trentham@cam.org.au

Parish Priest:

Fr. Declan O'Brien
E: Declan.O'Brien@cam.org.au
M:0457 708 586
H: (03) 5422 1608

Administration

Admin: Karen Bettinotti
E: Karen.Bettinotti@cam.org.au
Finance: Aileen Reardon
Finance: Rosemary Scarlett
Parish Liaison (Trentham):
Rosalie White

Parish Outreach

Preloved Pedlar
Phone: (03) 5422 7134
Email: prelovedpedlar@tr@gmail.com

St. Mary Magdalen's Op Shop
Phone: 0423 854319

Cooks who Care
Parish Office: (03) 5422 1261

Schools

Our Lady of the Rosary

Parish Primary School

Principal:
Mr Daniel Bermingham
P: (03) 5422 2056
E:info@kyneton.catholic.edu.au

Sacred Heart College

Principal: Dr. Darren Egberts
Phone: (03) 5421 1200
Email: principal@shckyneton.catholic.edu.au

Palm (Passion) Sunday, Year B 28th March 2021

1st Reading: A reading from the prophet Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Psalm: Ps 21:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' R

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! R

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' R

2nd Reading: A reading from the letter of St Paul to the Philippians 2:6-11

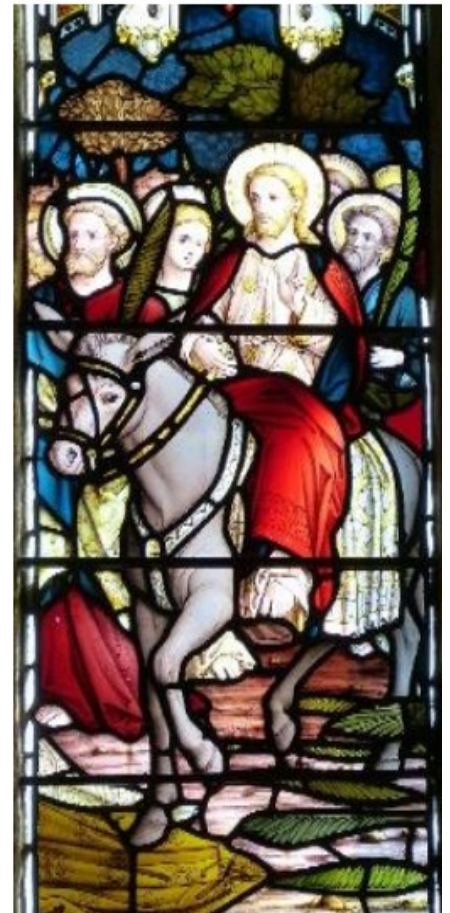
His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation:

Praise to you, O Christ, king of eternal glory!

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

Praise to you, O Christ, king of eternal glory!



Gospel: The passion of our Lord Jesus Christ according to Mark 15:1–39 (Short Form)

First thing in the morning, the chief priest together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priest, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again. 'But in that case,' he said 'what am I to do with the man you call king of the Jews?' They shouted back. 'Crucify him!' Pilate asked them, 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription, giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others, they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour

Jesus cried out in a loud voice, 'Ebi, Eli, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink, saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

Honouring our Saints during March / April

- 28 Palm Sunday of the Lord's Passion (Solemnity)
- 01 Holy Thursday (Solemnity)
- 02 Good Friday (Solemnity)
St Francis of Paola (Optional)
- 03 Easter Sunday (Solemnity)
Easter Octave, day 1
St Isidore, Bishop & Doctor of the Church (Opt)



ALL WELCOME

Trentham Combined Churches Committee

Good Friday Walk

Commencing at St Mary Magdalen's Catholic Church, Bridge Street Trentham at 10.30 am. Finishing at St Andrews Uniting Church Trentham with Hot Cross Buns.



PROJECT COMPASSION

Project Compassion boxes and envelopes are available.
Please collect from each church foyer.

Holy Week Schedule 2021



Monday March 29th

Our Lady of the Rosary, Kyneton Communal Service of Reconciliation (Rite II) 7pm

Tuesday March 30th

Our Lady of the Rosary, Kyneton Mass 5 pm

Saint Mary Magdalen's, Trentham Communal Service of Reconciliation (Rite II) 7pm

Wednesday, March 31st

Our Lady of the Rosary, Kyneton Mass 9am

Our Lady of the Rosary, Kyneton Confessions after Mass until 10.15 am

Thursday April 1st

Our Lady of the Rosary, Kyneton Confessions 4pm to 5pm

Our Lady of the Rosary, Kyneton Mass of the Lord's Supper 7pm

Friday April 2nd

Our Lady of the Rosary, Kyneton Stations of the Cross (or on the grounds) 10 am

Our Lady of the Rosary, Kyneton The Commemoration of the Lord's Passion 3pm

Saturday April 3rd

Our Lady of the Rosary, Kyneton The celebration of the Solemn Easter Vigil 7pm

Sunday April 4th (Easter Sunday) Our regular Mass Schedule across our parish

Please be aware of the fact that we are still following Covid compliant protocols as recommended by the State of Victoria and the Archdiocese of Melbourne. For any of our Easter ceremonies it is important to reserve your self a place, as we are limited to only having 68 people in Our Lady of the Rosary Church, Kyneton and 36 in Saint Mary Magdalen's in Trentham.

Our Community in Prayer



For our departed brothers and sisters

We remember in the charity of our prayer those who have died recently:

*Paul Reeves, Kathleen Bowman
& Kathleen Dawson*

We also remember those who's anniversaries occur around this time, especially:

*Judy Hickey & Alberto Bettinotti
Eternal Rest Grant into them O Lord,
and may Perpetual light shine upon them.
May they Rest in Peace.*

For those who are unwell in our community and beyond

We especially prayer for:

*Georgina Lynch, Matthew Lynch
& Kath O'Connell*



Lord, bless each member of this family (names...).

Watch over us and protect us from evil and harm of any kind.

Grant us wisdom, grace and strength to live lives of goodness.

Help us to honour each other with words of respect, forgiveness and love.

To listen with the heart as well as the head.

To be patient and persevering when all seems lost.

Bless and protect us from losing our way.

Amen.



Did you know that each year the Catholic charity, *Aid to the Church in Need*, supports the training of 12,000 seminarians and provides ongoing formation for 8,000 priests. Could you help support a priest or seminarian? Visit www.aidtochurch.org/formation

Covid 19 —Current Mandatory Restrictions / Obligations

- * Prior booking to attend Mass
- * Sign in or registering QR Code
- * Sanitize Hands
- * Maintain social Distance
- * Masks not mandatory but preferred to be worn throughout Mass

Number of people in any indoor venue remains dependent on space density

For our younger parishioners

The Story

A crowd of people had heard that Jesus was coming to Jerusalem. In Jesus' time, they didn't have television or social media or mobile phones to spread the word. Many people would have learned about Jesus by seeing the crowds lining the streets. They were so excited to see Jesus, that they waved large palm branches and called out "Hosanna!" – a word that shows praise and joy. Jesus didn't enter like a typical King or Emperor – instead he rode into Jerusalem on a donkey.

Dear God,

We praise you for all the wonderful things you do for us.

Thank you for being a surprising King!

Amen.

"Blessed is he who comes in the name of the Lord."

Something to Think About

What would you do to get ready if you knew that Jesus was coming to your town?

How would you welcome him when he arrived?

Family Discussion

What do you know about kings in the world today? Jesus was a surprising King. Instead of riding into town in a fine carriage drawn by grand white horses, Jesus chose to ride on a small donkey.

What do you think this tells us about Jesus?

Activity **Jesus and the Donkey** *You will need: a template for each child printed on white cardboard, coloured markers, scissors, glue.*

1. Print the templates onto cardstock.
2. Ask the children to colour in the figures of Jesus and the donkey.
3. Cut around the outer edges of the figures and assemble as per the instructions.
4. Once the figures are made, you might like to scatter some palm leaves or green strips of paper on the table for Jesus and the donkey to ride through.

