

The Combined Catholic Parishes of Kyneton and Trentham

~ Revealing the Kingdom together ~

Weekend Mass Times

Saturday Kyneton	6.00pm
Sunday Trentham	8.30am
Sunday Kyneton	11.00am
Sunday Blackwood	4.00pm

Weekday Mass Times at Our

Lady of the Rosary, Kyneton	
Tues	5.00pm
Wed & Thurs	9.00am
Fri	9.30am
Sat	9.00am

Parish Office Address

53 Ebdon Street, Kyneton, 3444
P.O. Box 10, Kyneton 3444
(03) 5422 1261

Kyneton Email

kyneton@cam.org.au

Trentham Email

trentham@cam.org.au

Parish Priest:

Fr. Declan O'Brien
E: Declan.O'Brien @cam.org.au
M:0457 708 586
H: (03) 5422 1608

Administration

Admin: TBA
Finance: Aileen Reardon
Finance: Rosemary Scarlett
Parish Liaison (Trentham):
Rosalie White

Parish Outreach

Preloved Pedlar
Phone: (03) 5422 7134
Email: prelovedpedlarolr@gmail.com

St. Mary Magdalen's Op Shop

Phone: 0423 854 319

Cooks who Care

Parish Office: (03) 5422 1261

We Care

For help of any sort:
Kyneton: Liz 0424 259 500 or
Dorothy 0411 454 258
Trentham: Rosalie 5424 1523
or Janet 5424 1830

Schools

Our Lady of the Rosary

Parish Primary School

Principal:
Mr Daniel Bermingham
P: (03) 5422 2056
E: info@kyneton.catholic.edu.au

Sacred Heart College

Principal: Dr. Darren Egberts
Phone: (03) 5421 1200
Email: principal@shckyneton.catholic.edu.au

13th Sunday in Ordinary Time

Year B

27th June 2021

1st Reading: A reading from the book of Wisdom 1:13–15; 2:23–24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm: Ps 29:2, 4–6, 11–13

R. I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R**

2nd Reading: A reading from the second letter of St Paul to the Corinthians 8:7, 9, 13–15

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation:

Alleluia, alleluia!

Your words are spirit, Lord, and they are life; you have the message of eternal life.

Alleluia!

Gospel: Page 2.



**Child Protection
Compliance Notice**

The Combined Parishes of Kyneton and Trentham, together with the Archdiocese of Melbourne are committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

Gospel: A reading from the holy Gospel according to Mark 5:21–43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. [Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking] some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Honouring our Saints during June

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|----|--|----|--|
| 27 | St. Cyril of Alexandria, Bishop & Doctor, (Memorial) | 29 | Sts. Peter & Paul, Apostles, (Solemnity) |
| | Blessed Nykyta Budka & Vasyl Velvchkowsky, Bishops & Martyrs | 30 | First Martyrs of the Church of Rome (Optional) |
| 28 | St. Irenaeus, Bishop & Martyr, (Optional) | | |

Our Community in Prayer



For our departed brothers and sisters

We remember in the charity of our prayer those who have died recently:

We also remember those who's anniversaries occur around this time, especially:

Mary Madden & Mary Halloran

*Eternal Rest Grant into them O Lord,
and may Perpetual light shine upon them.
May they Rest in Peace.*

For those who are unwell in our community and beyond

We especially prayer for:

*Kath O'Connell, Berney Collar,
Dorothy McIntyre & Teresa McIntyre*

Covid Restrictions Update

1. Masks must be worn at all times. Only if a person is proclaiming the Word or receiving Holy Communion can a person remove their masks.
2. The Density quotient of 1 person per 2 Sq Metres applies when using a Covid check in Marshal. With this now in place we can now have a maximum of 100 people in the Church in Kyneton and 60 people in the Church in Trentham.
3. Mandatory QR Code record keeping is still in place.
4. The dispensation from the Archbishop to not attend to Sunday Mass obligations still applies.

These easing of restrictions are most welcome!

Alleluia.



MEDITATION

A journey to the heart

Spiritual wisdom at the heart of all great religious traditions

The Australian Christian Meditation Community invites you to a free six week introductory course on Christian Meditation. This form of silent, imageless prayer using a mantra or prayer word is rooted in the Gospel, the letters of St Paul and originated with the early Desert Fathers of the 4th century. A Benedictine monk, Father John Main (1926-1982) has rediscovered this ancient prayer tradition for contemporary men and women.

The ACCM (The Australian Community for Christian Meditation) is part of an inclusive, grass roots community, established in London in the 1970's, to promote silent meditation through weekly groups, workshops, retreats, seminars and newsletters, face to face and online. It now supports over 2000 groups around the world and more than 500 groups in Australia. Since the Covid epidemic it has developed a very extensive online presence.

The course will include presentation of information, discussion, short video clips, plus opportunities to meditate.

Commencing: Tuesday 29th June

5.00 – 6.00 pm

At: 13 Deakin Court Kyneton

For Further information call:

Adele Mapperson 0400955561 (Deputy Co ordinator World Community for Christian Meditation. Victoria)

Our Community Volunteers

Pre-Loved Pedlar

Are you interested in being a Volunteer?

Call in to 136 Mollison Street and have a chat with the Day Manager, or contact us at: prelovedpedlarolr@gmail.com

Cooks who Care

Please contact: Parish Office 54221261

We Care

For help of any sort, please contact one of our coordinators:

Kyneton:

Liz 0424 259 500 or Dorothy 0411 454 258

Trentham:

Rosalie 5424 1523 or Janet 5424 1830



Congratulations to the following children who receive their First Holy Communion this weekend.

Heidi Arkovits

Cillian Durrant

Chloe Fryer

Please hold these children and their families in prayer, as they are welcomed to the Table of the Lord.



Aid to the
Church in Need
ACN AUSTRALIA

A message from Aid to the Church in Need Australia: In areas of crisis, churches are often destroyed by violence. Where the faith is growing new churches are needed. ACN supports the reconstruction of churches in these areas because a church is the centre of the life of faith and even the smallest chapel provides people with hope and a spiritual home. To help build a church today visit www.aidtochurch.org/ construction. There is also a video link worth watching: <https://www.youtube.com/watch?v=zx3HkxYcLtl>

For our younger parishioners

The Story

Today's gospel shows us that no problem is too big for Jesus. A man named Jairus asked Jesus to heal his daughter who was dying. By the time Jesus arrived, the little girl had died. But Jesus raised her back to life.

Dear God,

We know that nothing is impossible for you. Teach us to pray in times of trouble and to trust in your power to help us.

Amen.

Family Discussion

Can you imagine how relieved Jairus must have felt to find Jesus and to hear Jesus agreeing to come and help his daughter? How do you think Jairus felt after he heard that his daughter had already died? Jairus still had faith and kept on believing that Jesus could do what seemed impossible.

Something to Think About

How do you know if someone is alive? Can you feel your heart beating? Maybe a grown up can show you how to take your pulse.

HELP JESUS FIND HIS WAY TO THE SICK GIRL



“Little girl, I say to you, arise.”